

**Provisional Seat Matrix of MOTH Courses for Academic Year.- 2023-24 (Govt./Corp.)**

**SUMMARY**

| No                  | Name of the Subject       | Total Seats | SC       | ST       | VJ DT-A  | NT-B     | NT-C     | NT-D     | OBC      | EWS      | OPEN      | Total     |
|---------------------|---------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|
| 1                   | Musculoskeletal           | 10          | 1        | 1        | 0        | 0        | 1        | 0        | 2        | 1        | 4 (1 PWD) | 10        |
| 2                   | Neurosciences             | 8           | 1        | 1        | 0        | 0        | 0        | 1        | 1        | 1        | 3         | 8         |
| 3                   | Cardiorespiratory         | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         |
| 4                   | Development Disabilities  | 8           | 1        | 0        | 1        | 1        | 0        | 0        | 1        | 1        | 3         | 8         |
| 5                   | Mental Health Science     | 4           | 1        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 2         | 4         |
| 6                   | Community Medical Science | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0         |
| <b>Total Degree</b> |                           | <b>30</b>   | <b>4</b> | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>5</b> | <b>3</b> | <b>12</b> | <b>30</b> |

Note: PWD :- Person with Disability,

1. Allotment of above seats are subject to GR/Respective Council affiliation/University affiliation and availability of Postgraduate Teacher in respective subjects.
2. Seat position is subject to change as per information from institute/ MUHS, Nashik/Order of Hon'ble Courts/ State/ Central Government.
3. Government / CET Cell Commissioner may change this seat position before allotment of seats in CAP round(s).

**Provisional Seat Matrix of MOTH Courses for Academic Year.- 2023-24 (Govt./Corp.)**

**SETH G.S. MEDICAL COLLEGE, Mumbai**

| CODE                | Name of the Subject       | Total Seats | SC       | ST       | VJ DT-A  | NT-B     | NT-C     | NT-D     | OBC      | EWS      | OPEN     | Total     |
|---------------------|---------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| 3101                | Musculoskeletal           | 2           | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 1 PWD    | 2         |
| 3102                | Neurosciences             | 2           | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 0        | 2         |
| 3103                | Cardiorespiratory         | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| 3104                | Development Disabilities  | 4           | 0        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 2        | 4         |
| 3105                | Mental Health Science     | 4           | 1        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 2        | 4         |
| 3106                | Community Medical Science | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| <b>Total Degree</b> |                           | <b>12</b>   | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>1</b> | <b>5</b> | <b>12</b> |

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**LOKMANYA TILAK MEDICAL COLLEGE, Mumbai**

| CODE                | Name of the Subject       | Total Seats | SC       | ST       | VJ DT-A  | NT-B     | NT-C     | NT-D     | OBC      | EWS      | OPEN     | Total    |
|---------------------|---------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3201                | Musculoskeletal           | 2           | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2        |
| 3202                | Neurosciences             | 2           | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2        |
| 3203                | Cardiorespiratory         | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3204                | Development Disabilities  | 2           | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1        | 0        | 2        |
| 3205                | Mental Health Science     | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3206                | Community Medical Science | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total Degree</b> |                           | <b>6</b>    | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>1</b> | <b>2</b> | <b>6</b> |

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**Provisional Seat Matrix of MOTH Courses for Academic Year.- 2023-24 (Govt./Corp.)**

**T.N. MUNICIPAL MEDICAL COLLEGE, Mumbai**

| CODE                | Name of the Subject       | Total Seats | SC       | ST       | VJ DT-A  | NT-B     | NT-C     | NT-D     | OBC      | EWS      | OPEN     | Total    |
|---------------------|---------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3301                | Musculoskeletal           | 4           | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 1        | 1        | 4        |
| 3302                | Neurosciences             | 2           | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 1        | 2        |
| 3303                | Cardiorespiratory         | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3304                | Develapment Disabilities  | 2           | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2        |
| 3305                | Mental Health Science     | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3306                | Community Medical Science | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total Degree</b> |                           | <b>8</b>    | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>3</b> | <b>8</b> |

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**GOVT. MEDICAL COLLEGE, NAGPUR**

| CODE                | Name of the Subject       | Total Seats | SC       | ST       | VJ DT-A  | NT-B     | NT-C     | NT-D     | OBC      | EWS      | OPEN     | Total    |
|---------------------|---------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3401                | Musculoskeletal           | 2           | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 1        | 2        |
| 3402                | Neurosciences             | 2           | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 2        |
| 3403                | Cardiorespiratory         | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3404                | Development Disabilities  | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3405                | Mental Health Science     | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3406                | Community Medical Science | 0           | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total Degree</b> |                           | <b>4</b>    | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>2</b> | <b>4</b> |

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